

AN ORDINANCE

98897

**SELECTING KINNISON & ASSOCIATES, ARCHITECTS, TO PROVIDE ARCHITECTURAL SERVICES IN CONNECTION WITH THE COLLINS GARDEN BRANCH LIBRARY ROOF REPAIRS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT, LOCATED IN COUNCIL DISTRICT 5; AUTHORIZING THE NEGOTIATION AND EXECUTION OF A PROFESSIONAL SERVICES CONTRACT IN THE AMOUNT NOT TO EXCEED \$24,500.00; AUTHORIZING \$4,000.00 FOR ENVIRONMENTAL SERVICES; AUTHORIZING \$1,500.00 FOR MISCELLANEOUS ARCHITECTURAL CONTINGENCY EXPENSES; AUTHORIZING \$1,000.00 FOR ADVERTISING EXPENSES; AUTHORIZING \$1,000.00 FOR PRINTING EXPENSES FOR A TOTAL AMOUNT OF \$32,000.00; APPROPRIATING FUNDS; REVISING THE PROJECT BUDGET; AND PROVIDING FOR PAYMENT.**

\* \* \* \* \*

**WHEREAS**, the City Council has approved the Collins Garden Branch Library Roof Repairs Project as part of the Community Development Block Grant (CDBG) Program; and

**WHEREAS**, in connection with said Project, there exists a need for architectural services to provide field investigation of existing conditions, design development, construction documents, cost estimating, bidding and negotiation, construction administration and as-built drawings; and

**WHEREAS**, the City staff rated all individuals and firms which submitted proposals to be considered for the above-described work, giving consideration to past experience and recognized ability and competence in providing such services; and

**WHEREAS**, the City staff reviewed the ratings and has recommended to the City Council that Kinnison & Associates, Architects's professional services contract should be accepted for said work, based upon demonstrated ability and qualifications; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Kinnison & Associates, Architects is hereby selected to provide architectural services in connection with Collins Garden Branch Library Roof Repairs Community Development Block Grant (CDBG) Project.

**SECTION 2.** The City Manager or her designee, either the Deputy City Manager, an Assistant City Manager, an Assistant to the City Manager, or the Director of Public Works is hereby authorized to negotiate and execute a professional services contract in an amount not to exceed \$24,500.00 with Kinnison & Associates, Architects.

**SECTION 3.** The City Manager or her designee, either the Deputy City Manager, an Assistant City Manager, an Assistant to the City Manager, or the Director of Public Works is hereby authorized to execute such professional services contract without further action of City Council. Should a contract be negotiated which varies from the standard terms, the contract must be subsequently considered by the City Council which must approve its terms and insure that the compensation provided meets the legal requirements as set in V.T.C.A. Government Code, Title 10, Chapter 2254.004, and that other provisions are acceptable.

**SECTION 4.** Project No. 28-027091 entitled "Collins Garden Branch Library Roof Repairs" is hereby designated for use to account for all transactions, and the sum of \$32,000.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to Specific Index Codes and Project Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** The following sums are hereby authorized for encumbrance in and payments from Project No. 28-027091:

\$24,500.00	for architectural services payable to Kinnison & Associates, Architects, Index Code No. 636415;
\$ 4,000.00	for environmental services, Index Code No. 636563;
\$ 1,500.00	for miscellaneous architectural contingency expenses, Index Code No. 636704;
\$ 1,000.00	for advertising expenses, Index Code No. 637975; and
\$ 1,000.00	for printing expenses, Index Code No. 639682.

SECTION 7. This Ordinance shall become effective on the 19<sup>th</sup> of March, 2004.

PASSED AND APPROVED this 4<sup>th</sup> day of April, 2004.



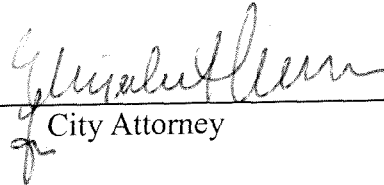
M A Y O R

EDWARD D. GARZA

ATTEST:

  
City Clerk

APPROVED AS TO FORM:

  
City Attorney